STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1001(A23561)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1001 APPLICATION/CLAIM NO.: A23561 CERT. NO.: 5067 NAME: Town of South Jordan ADDR: C/O Public Works Director 1600 West Towne Center Drive South Jordan UT 84095 LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: FILED: 02/11/1952|PRIORITY: 06/08/1954|PUB BEGAN: |NEWSPAPER: |SE ACTION: [Approved]|ActionDate: |CERT/WUC: |LAP, ETC: |TYPE: [] |PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: EXTENSION: |LAPS LETTER: |RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [59-4] | MAP: [123]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate ______ FLOW: 0.5 cfs SOURCE: Underground Water Drain COUNTY: Salt Lake COMMON DESCRIPTION: South Jordan POINT OF DIVERSION -- UNDERGROUND: (1) N 320 ft E 666 ft from W4 cor, Sec 14, T 3S, R 1W, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 418447. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.2 PERIOD OF USE: 04/01 TO 10/31 #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals _* 5.2000 Sec 14 T 3S R 1W SLBM *____|__ GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): South Jordan Canal Company EXT NUMBER: | REQUST TO: |LAST USED: 13/ / 0|PRIOR FROM: IPRIOR TO: FILED: 05/05/2015|PUB BEGAN: 05/21/2015|PUB ENDED: 05/28/2015|NEWSPAPER: Deseret News IPROTEST END: 06/17/2015 PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/24/2015|PROOF DUE: 08/31/2022|PROOF SUB: ______